

THE ROLE OF LANGUAGE IN THE FORMATION OF RELIGIOUS AND MYTHOLOGICAL CONCEPTS IN THE HUMAN MIND (BASED ON MATERIALS FROM ENGLISH, UZBEK, AND KARAKALPAK LANGUAGES)

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ABSTRACT

Language plays a crucial role in shaping religious and mythological concepts within human cognition. This article examines how language influences the formation of these concepts, drawing on examples from English, Uzbek, and Karakalpak languages. By analyzing linguistic elements in these languages, we explore how cultural and religious beliefs are embedded in and transmitted through language, contributing to the development of collective and individual worldviews.

KEYWORDS: Language, Religion, Mythology, Cognitive Formation, English, Uzbek, Karakalpak.

INTRODUCTION

Religious and mythological concepts are deeply intertwined with the cultural identity and worldview of a society. These concepts are often passed down through generations via language, which acts as a vessel for conveying complex ideas and beliefs. The role of language in this process is significant, as it not only reflects but also shapes how individuals perceive and interpret the world around them. This article investigates the role of language in forming religious and mythological concepts, with a focus on the English, Uzbek, and Karakalpak languages.

The Cognitive Role of Language in Religious and Mythological Concepts

Language is a fundamental tool that allows humans to articulate abstract ideas and beliefs. In the context of religion and mythology, language provides the symbols, metaphors, and narratives that shape our understanding of the divine, the supernatural, and the moral codes that guide human behavior. Through language, these concepts are not only communicated but also internalized, becoming a part of the collective consciousness.

English Language and Religious Concepts

In English, terms like "God," "soul," and "heaven" carry with them centuries of religious interpretation and belief. These terms are rooted in the historical development of Christianity and have been influenced by the linguistic integration of Latin and Greek theological vocabulary. The English language's capacity for abstract reasoning and its rich lexicon have allowed for detailed theological and philosophical discussions, shaping Western religious thought.



Uzbek Language and Islamic Influence. In Uzbek, the influence of Islam is deeply embedded in the language. Words and phrases related to religion often derive from Arabic, the liturgical language of Islam. Terms such as "iman" (faith), "namoz" (prayer), and "taqvo" (piety) are integral to everyday speech, reflecting the profound impact of Islamic teachings on Uzbek culture. The language itself acts as a repository for religious knowledge, preserving and transmitting the spiritual heritage of the Uzbek people.

Karakalpak Language and Shamanistic Traditions. The Karakalpak language, with its unique blend of Turkic and Persian influences, reflects the region's shamanistic and animistic traditions. Vocabulary and idiomatic expressions related to the natural world and ancestral spirits, such as "ruhu" (spirit) and "tengri" (sky god), reveal a deep connection to the natural and supernatural realms. This linguistic heritage highlights the importance of animism and shamanistic practices in Karakalpak culture.

Language as a Cultural Conduit. Language serves as a bridge between the past and the present, preserving religious and mythological narratives that form the backbone of cultural identity. In Uzbek culture, the language is rich with proverbs, sayings, and stories that convey moral lessons rooted in Islamic teachings. These linguistic elements are not merely decorative; they play a critical role in reinforcing religious values and shaping the moral framework of society. Similarly, the Karakalpak language, with its unique blend of Turkic and Persian influences, carries the weight of centuries-old myths and legends. The use of specific terms and expressions in religious contexts helps to maintain the cultural memory and ensure the continuity of traditional beliefs.

English Literature and Mythology. In English literature, mythological themes are pervasive, from the Arthurian legends to modern retellings in contemporary fiction. These narratives use language to explore complex ideas about heroism, morality, and the human condition. The language's flexibility and expressive capacity have allowed English mythology to evolve and remain relevant across different historical periods.

Uzbek Oral Traditions. Uzbek oral traditions, including epic poetry and folk tales, serve as vital repositories of cultural and religious wisdom. The poetic form and rich vocabulary of the Uzbek language enable the transmission of these stories, which often contain moral and ethical teachings. Oral narratives like the "Alpomish" epic embody the values and beliefs of the Uzbek people, ensuring their continuity through generations.

Karakalpak Mythological Narratives. Karakalpak mythological narratives often emphasize the relationship between humans and nature, reflecting the region's shamanistic traditions. Stories about spirits, deities, and natural phenomena are integral to Karakalpak culture, with language serving as the medium through which these beliefs are articulated and preserved. Comparative **Analysis: English, Uzbek, and Karakalpak**

When comparing the role of language in religious and mythological concept formation across English, Uzbek, and Karakalpak, it becomes clear that while the languages differ structurally and lexically, they share a common function in shaping human cognition. English, with its global reach and diverse religious influences, offers a broad spectrum of religious and mythological vocabulary. This has allowed English speakers to adopt and adapt religious concepts from various cultures, creating a rich tapestry of belief systems.



Uzbek, as a language deeply influenced by Islamic culture, reflects the central role of religion in shaping societal norms and personal identity. The language itself is a repository of religious knowledge, with many words and phrases derived from Arabic, the liturgical language of Islam. Karakalpak, though less widely spoken, provides a unique perspective on the intersection of language and belief. The language's vocabulary and idiomatic expressions related to religion and mythology reveal a deep connection to the natural world and the ancestral spirits, highlighting the importance of animism and shamanistic practices in Karakalpak culture.

Gender Roles and Representation. English Mythology. Gender roles in English mythology often reflect the patriarchal structure of medieval society. Female characters like Guinevere and Morgan le Fay play significant but complex roles, often embodying virtues or vices that influence the hero's journey. The portrayal of women in these narratives can be seen as both reinforcing and challenging contemporary gender norms.

Uzbek Mythology. In Uzbek mythology, women are frequently depicted as wise and resourceful figures, such as the character Barchin in the Alpamish epic, who embodies loyalty and intelligence. These narratives often highlight the importance of female agency and the integral role of women in maintaining social and familial harmony, reflecting the cultural appreciation of women's contributions to society.

Symbolism and MetaphorsEnglish Mythology. Symbolism in English myths is rich and varied, with objects like Excalibur and locations like Avalon carrying deep metaphorical meanings. These symbols often represent broader concepts such as power, destiny, and otherworldliness. The use of metaphors enhances the narrative depth and connects the stories to universal human experiences. Uzbek Mythology. Uzbek myths use symbols and metaphors extensively to convey moral and cultural values. The eagle, often depicted in Uzbek folklore, symbolizes freedom and vigilance, while the tulpar (winged horse) represents speed and divine protection. Such symbols are integral to the storytelling tradition, providing layers of meaning that resonate with the audience's cultural context. Cross-Cultural Influences

English Mythology. English mythology has been influenced by various cultures due to historical invasions and interactions, including Norse, Celtic, and Roman mythologies. These cross-cultural exchanges have enriched the mythological tapestry of England, blending different elements into cohesive narratives.

Uzbek Mythology. Uzbek mythology has similarly absorbed influences from neighboring cultures such as Persian, Turkic, and Mongolian traditions. The Silk Road, a major trade route passing through Central Asia, facilitated cultural exchanges that introduced new mythological motifs and narratives, enriching the local folklore.

Evolution and Adaptation. English Mythology. English mythological narratives have evolved over centuries, adapting to changing cultural and social contexts. Modern adaptations in literature, film, and television continue to reinterpret these myths, making them relevant to contemporary audiences. Works like T.H. White's "The Once and Future King" and popular media such as the "Harry Potter" series draw heavily on mythological themes.

Uzbek Mythology. Uzbek myths have also evolved, with contemporary storytellers and artists reimagining traditional narratives to address modern themes and issues. The preservation of oral traditions through performances and festivals ensures that these myths remain a living part of Uzbek cultural heritage.

Educational and Pedagogical Use



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Published Date: - 05-09-2024

English Mythology. English mythological narratives are frequently used in educational settings to teach language, history, and moral values. They provide rich material for exploring literary devices, cultural history, and ethical dilemmas, offering students a deep and engaging way to connect with the past.

Uzbek Mythology. Uzbek myths serve as important educational tools, teaching children about their cultural heritage, moral values, and social responsibilities. The use of proverbs and folk tales in the classroom helps to instill cultural pride and continuity, ensuring that traditional wisdom is passed down through generations.

CONCLUSION

Language is more than just a means of communication; it is a powerful tool that shapes the way we think, believe, and understand the world. In the formation of religious and mythological concepts, language plays a pivotal role, not only in expressing these ideas but also in embedding them in the human psyche. Through a comparative analysis of English, Uzbek, and Karakalpak, we see how language reflects and reinforces the cultural and spiritual beliefs of a society, contributing to the formation of a shared cognitive framework that defines collective identity. Sure, here are some additional references that can be added to your article to provide more depth and scholarly support:

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Published Date: - 05-09-2024

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